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|           |                                                                    | Document                                                                                                                             |                                      |                                                                                               |
|-----------|--------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------------------------------------|
| Fill      | in this information to ident                                       | ify your case:                                                                                                                       |                                      |                                                                                               |
| Uni       | ited States Bankruptcy Court                                       | for the:                                                                                                                             |                                      |                                                                                               |
| NO        | RTHERN DISTRICT OF ILLI                                            | NOIS                                                                                                                                 |                                      |                                                                                               |
| Cas       | se number (if known)                                               | Chapte                                                                                                                               | er <b>11</b>                         |                                                                                               |
|           |                                                                    |                                                                                                                                      |                                      | ☐ Check if this an amended filing                                                             |
| V<br>If m | ore space is needed, attach                                        | on for Non-Individuals F  a separate sheet to this form. On the top of any a separate document, Instructions for Bankrup             | y additional pages, write the debtor | s name and the case number (if                                                                |
| 1.        | Debtor's name                                                      | Symmetry Tower/Chicago Project Owner                                                                                                 | r, LLC                               |                                                                                               |
| 2.        | All other names debtor used in the last 8 years                    |                                                                                                                                      |                                      |                                                                                               |
|           | Include any assumed names, trade names and doing business as names |                                                                                                                                      |                                      |                                                                                               |
|           | Debtor's federal                                                   |                                                                                                                                      |                                      |                                                                                               |
| 3.        | Employer Identification<br>Number (EIN)                            | 46-4970600                                                                                                                           |                                      |                                                                                               |
| 4.        |                                                                    | 46-4970600  Principal place of business                                                                                              | Mailing address, if dif<br>business  | ferent from principal place of                                                                |
|           | Number (EIN)                                                       | Principal place of business  One Pennsylvania Plaza, 36th Floor                                                                      |                                      | ferent from principal place of                                                                |
|           | Number (EIN)                                                       | Principal place of business                                                                                                          | business                             | ferent from principal place of eet, City, State & ZIP Code                                    |
|           | Number (EIN)                                                       | Principal place of business  One Pennsylvania Plaza, 36th Floor New York, NY 10119  Number, Street, City, State & ZIP Code  New York | P.O. Box, Number, Stre               |                                                                                               |
| 4.        | Number (EIN)                                                       | Principal place of business  One Pennsylvania Plaza, 36th Floor New York, NY 10119  Number, Street, City, State & ZIP Code           | P.O. Box, Number, Stre               | eet, City, State & ZIP Code assets, if different from principal Chicago, IL Chicago, IL 60611 |

■ Corporation (including Limited Liability Company (LLC) and Limited Liability Partnership (LLP))

☐ Partnership (excluding LLP)

☐ Other. Specify:

Type of debtor

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| Deb |                                                            | cago Project Own                                                | er, I  | L <b>LC</b> Case no                                                                      | umber (if known)                                                                                                  |  |
|-----|------------------------------------------------------------|-----------------------------------------------------------------|--------|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--|
|     | Name                                                       |                                                                 |        |                                                                                          |                                                                                                                   |  |
| 7.  | Describe debtor's business                                 | A. Check one:                                                   |        |                                                                                          |                                                                                                                   |  |
|     |                                                            | ☐ Health Care Business (as defined in 11 U.S.C. § 101(27A))     |        |                                                                                          |                                                                                                                   |  |
|     |                                                            | ■ Single Asset Real Estate (as defined in 11 U.S.C. § 101(51B)) |        |                                                                                          |                                                                                                                   |  |
|     |                                                            | ☐ Railroad (as defined in 11 U.S.C. § 101(44))                  |        |                                                                                          |                                                                                                                   |  |
|     |                                                            | ☐ Stockbroker (as                                               | defir  | ned in 11 U.S.C. § 101(53A))                                                             |                                                                                                                   |  |
|     |                                                            | ☐ Commodity Brok                                                | ker (a | as defined in 11 U.S.C. § 101(6))                                                        |                                                                                                                   |  |
|     |                                                            | ☐ Clearing Bank (a                                              | as de  | fined in 11 U.S.C. § 781(3))                                                             |                                                                                                                   |  |
|     |                                                            | ☐ None of the above                                             | ve     |                                                                                          |                                                                                                                   |  |
|     |                                                            | B. Check all that app                                           | vla    |                                                                                          |                                                                                                                   |  |
|     |                                                            |                                                                 |        | described in 26 U.S.C. §501)                                                             |                                                                                                                   |  |
|     |                                                            |                                                                 | • •    | - '                                                                                      | nt vehicle (as defined in 15 U.S.C. §80a-3)                                                                       |  |
|     |                                                            | ☐ Investment advis                                              | sor (a | as defined in 15 U.S.C. §80b-2(a)(11))                                                   |                                                                                                                   |  |
|     |                                                            | C NIAICC (Niamb Am                                              |        | on Indicator Classification Contant Adiata                                               | and that have described debter Con                                                                                |  |
|     |                                                            |                                                                 |        | an Industry Classification System) 4-digit opy/four-digit-national-association-naics-coo |                                                                                                                   |  |
|     |                                                            | <u> </u>                                                        |        |                                                                                          |                                                                                                                   |  |
|     | Under which chapter of the                                 | Chaok ana                                                       |        |                                                                                          |                                                                                                                   |  |
| 8.  | Inder which chapter of the<br>Bankruptcy Code is the       | Check one:  Chapter 7                                           |        |                                                                                          |                                                                                                                   |  |
|     | debtor filing?                                             | ☐ Chapter 9                                                     |        |                                                                                          |                                                                                                                   |  |
|     | A debtor who is a "small business debtor" must check       | ■ Chapter 11. Che                                               | ook a  | III that apply                                                                           |                                                                                                                   |  |
|     | the first sub-box. A debtor as defined in § 1182(1) who    | - Chapter 11. One                                               |        | .,,,                                                                                     | defined in 11 U.S.C. § 101(51D), and its aggregate                                                                |  |
|     | elects to proceed under                                    |                                                                 | _      | noncontingent liquidated debts (excluding                                                | debts owed to insiders or affiliates) are less than                                                               |  |
|     | subchapter V of chapter 11 (whether or not the debtor is a |                                                                 |        |                                                                                          | tach the most recent balance sheet, statement of<br>eral income tax return or if any of these documents do no     |  |
|     | "small business debtor") must check the second sub-box.    |                                                                 |        | exist, follow the procedure in 11 U.S.C. §                                               |                                                                                                                   |  |
|     | neck the Second Sub-box.                                   |                                                                 |        |                                                                                          | S.C. § 1182(1), its aggregate noncontingent liquidated r affiliates) are less than \$7,500,000, and it chooses to |  |
|     |                                                            |                                                                 |        | proceed under Subchapter V of Chapter                                                    | er 11. If this sub-box is selected, attach the most recent                                                        |  |
|     |                                                            |                                                                 |        |                                                                                          | ash-flow statement, and federal income tax return, or if by the procedure in 11 U.S.C. § 1116(1)(B).              |  |
|     |                                                            |                                                                 |        | A plan is being filed with this petition.                                                |                                                                                                                   |  |
|     |                                                            |                                                                 |        |                                                                                          | epetition from one or more classes of creditors, in                                                               |  |
|     |                                                            |                                                                 |        | accordance with 11 U.S.C. § 1126(b).                                                     |                                                                                                                   |  |
|     |                                                            |                                                                 |        |                                                                                          | orts (for example, 10K and 10Q) with the Securities and or 15(d) of the Securities Exchange Act of 1934. File the |  |
|     |                                                            |                                                                 |        |                                                                                          | Individuals Filing for Bankruptcy under Chapter 11                                                                |  |
|     |                                                            |                                                                 | П      | ,                                                                                        | in the Securities Exchange Act of 1934 Rule 12b-2.                                                                |  |
|     |                                                            | ☐ Chapter 12                                                    | _      | The debter is a shell company as defined                                                 | in the Goodhios Exchange Not of 1994 (Vale 125 2.                                                                 |  |
|     |                                                            |                                                                 |        |                                                                                          |                                                                                                                   |  |
| 9.  | Were prior bankruptcy cases filed by or against            | ■ No.                                                           |        |                                                                                          |                                                                                                                   |  |
|     | the debtor within the last 8 years?                        | ☐ Yes.                                                          |        |                                                                                          |                                                                                                                   |  |
|     | If more than 2 cases, attach a                             | District                                                        |        | When                                                                                     | Case number                                                                                                       |  |
| se  | separate list.                                             | District _                                                      |        | When                                                                                     | Case number                                                                                                       |  |

Page 3 of 9 Document Debtor Symmetry Tower/Chicago Project Owner, LLC Case number (if known) 10. Are any bankruptcy cases ■ No pending or being filed by a ☐ Yes. business partner or an affiliate of the debtor? List all cases. If more than 1, Debtor Relationship attach a separate list District Case number, if known 11. Why is the case filed in Check all that apply: this district? Debtor has had its domicile, principal place of business, or principal assets in this district for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other district. A bankruptcy case concerning debtor's affiliate, general partner, or partnership is pending in this district. 12. Does the debtor own or ■ No have possession of any Answer below for each property that needs immediate attention. Attach additional sheets if needed. ☐ Yes. real property or personal property that needs immediate attention? Why does the property need immediate attention? (Check all that apply.) ☐ It poses or is alleged to pose a threat of imminent and identifiable hazard to public health or safety. What is the hazard? ☐ It needs to be physically secured or protected from the weather. ☐ It includes perishable goods or assets that could guickly deteriorate or lose value without attention (for example. livestock, seasonal goods, meat, dairy, produce, or securities-related assets or other options). ☐ Other Where is the property? Number, Street, City, State & ZIP Code Is the property insured? ☐ No Insurance agency ☐ Yes. Contact name Phone Statistical and administrative information 13. Debtor's estimation of Check one: available funds Funds will be available for distribution to unsecured creditors. ☐ After any administrative expenses are paid, no funds will be available to unsecured creditors. Estimated number of **1**,000-5,000 **1** 25,001-50,000 1-49 creditors **5001-10,000 5**0,001-100,000 **50-99** □ 100-199 **1**0,001-25,000 ☐ More than 100,000 □ 200-999 15. Estimated Assets \$0 - \$50.000 □ \$1,000,001 - \$10 million □ \$500,000,001 - \$1 billion □ \$10,000,001 - \$50 million □ \$1,000,000,001 - \$10 billion **\$50,001 - \$100,000** □ \$50,000,001 - \$100 million □ \$10,000,000,001 - \$50 billion **\$100,001 - \$500,000** □ \$100,000,001 - \$500 million ☐ More than \$50 billion □ \$500,001 - \$1 million 16. Estimated liabilities **\$0 - \$50,000** □ \$1,000,001 - \$10 million □ \$500,000,001 - \$1 billion

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Desc Main

Entered 05/31/23 15:13:27 Case 23-07151 Doc 1 Filed 05/31/23 Desc Main Document Page 4 of 9 Debtor Symmetry Tower/Chicago Project Owner, LLC Case number (if known) □ \$50,001 - \$100,000 □ \$10,000,001 - \$50 million □ \$1,000,000,001 - \$10 billion □ \$100,001 - \$500,000 □ \$50,000,001 - \$100 million □ \$10,000,000,001 - \$50 billion ■ \$500,001 - \$1 million □ \$100,000,001 - \$500 million ☐ More than \$50 billion

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Symmetry Tower/Chicago Project Owner, LLC Debtor

|                                      |       |   | •                      |
|--------------------------------------|-------|---|------------------------|
| symmetry Tower/Chicago Project Owner | , LLC | _ | Case number (if known) |
| ame                                  |       |   |                        |

| Request for Relief, De                                               | eclaration, and Signatures                                                                                                                                                                    |                                                                                                                                                                                                     |      |  |  |  |
|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--|--|--|
|                                                                      | s a serious crime. Making a false statement in co<br>up to 20 years, or both. 18 U.S.C. §§ 152, 1341,                                                                                         | onnection with a bankruptcy case can result in fines up to \$500,000<br>1519, and 3571.                                                                                                             | 0 or |  |  |  |
| 17. Declaration and signature of authorized representative of debtor | The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.  I have been authorized to file this petition on behalf of the debtor. |                                                                                                                                                                                                     |      |  |  |  |
|                                                                      | ·                                                                                                                                                                                             | I have examined the information in this petition and have a reasonable belief that the information is true and correct.  I declare under penalty of perjury that the foregoing is true and correct. |      |  |  |  |
|                                                                      | I declare under penalty of perjury that the fore                                                                                                                                              |                                                                                                                                                                                                     |      |  |  |  |
|                                                                      | Executed on May 31, 2023  MM / DD / YYYY                                                                                                                                                      |                                                                                                                                                                                                     |      |  |  |  |
| Х                                                                    | / /s/ Jason Wei Ding                                                                                                                                                                          | Jason Wei Ding                                                                                                                                                                                      |      |  |  |  |
|                                                                      | Signature of authorized representative of debt                                                                                                                                                | or Printed name                                                                                                                                                                                     |      |  |  |  |
|                                                                      | Title                                                                                                                                                                                         |                                                                                                                                                                                                     |      |  |  |  |
| 18. Signature of attorney                                            | / /s/ Laxmi P. Sarathy                                                                                                                                                                        | Date <b>May 31, 2023</b>                                                                                                                                                                            |      |  |  |  |
|                                                                      | Signature of attorney for debtor                                                                                                                                                              | MM / DD / YYYY                                                                                                                                                                                      |      |  |  |  |
|                                                                      | Laxmi P. Sarathy                                                                                                                                                                              |                                                                                                                                                                                                     |      |  |  |  |
|                                                                      | Printed name                                                                                                                                                                                  |                                                                                                                                                                                                     |      |  |  |  |
|                                                                      | Whitestone, P.C.                                                                                                                                                                              |                                                                                                                                                                                                     |      |  |  |  |
|                                                                      | Firm name                                                                                                                                                                                     |                                                                                                                                                                                                     |      |  |  |  |
|                                                                      | 17W775 Butterfield Road<br>Suite 114<br>Oakbrook Terrace, II, 60181                                                                                                                           |                                                                                                                                                                                                     |      |  |  |  |

6297529 IL

Bar number and State

Number, Street, City, State & ZIP Code

Contact phone **3126747965** 

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| Fill in this information to identify the case:                        |                       |
|-----------------------------------------------------------------------|-----------------------|
| Debtor name Symmetry Tower/Chicago Project Owner, LLC                 |                       |
| United States Bankruptcy Court for the: NORTHERN DISTRICT OF ILLINOIS | ☐ Check if this is an |
|                                                                       |                       |
| Case number (if known):                                               | amended filing        |
|                                                                       |                       |

#### Official Form 204

Chapter 11 or Chapter 9 Cases: List of Creditors Who Have the 20 Largest Unsecured Claims and Are Not Insiders

A list of creditors holding the 20 largest unsecured claims must be filed in a Chapter 11 or Chapter 9 case. Include claims which the debtor disputes. Do not include claims by any person or entity who is an insider, as defined in 11 U.S.C. § 101(31). Also, do not include claims by secured creditors, unless the unsecured claim resulting from inadequate collateral value places the creditor among the holders of the 20 largest unsecured claims.

| Name of creditor and complete mailing address, including zip code                   | Name, telephone number<br>and email address of<br>creditor contact | Nature of claim<br>(for example, trade<br>debts, bank loans,<br>professional services, | Indicate if claim<br>is contingent,<br>unliquidated, or<br>disputed | If the claim is fully unsecured, fill in only unsecure claim is partially secured, fill in total claim amount value of collateral or setoff to calculate unsecured |                                                | t and deduction for d claim. |
|-------------------------------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------------------------|
|                                                                                     |                                                                    | and government contracts)                                                              |                                                                     | Total claim, if partially secured                                                                                                                                  | Deduction for value<br>of collateral or setoff | Unsecured claim              |
| GEI Consultants Inc<br>120 W Madison St #<br>1305<br>Chicago, IL 60602              |                                                                    | Engineering consultants                                                                | Contingent<br>Unliquidated<br>Disputed                              |                                                                                                                                                                    |                                                | \$41,302.00                  |
| Skidmore, Owings,<br>& Merrill LLP<br>224 S Michigan<br>Avenue<br>Chicago, IL 60604 |                                                                    | Architectural firm                                                                     | Contingent<br>Unliquidated<br>Disputed                              |                                                                                                                                                                    |                                                | \$275,164.00                 |
| Walsh Construction<br>929 W Adams<br>Chicago, IL 60607                              |                                                                    |                                                                                        | Contingent<br>Unliquidated<br>Disputed                              |                                                                                                                                                                    |                                                | \$591,148.00                 |

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B2030 (Form 2030) (12/15)

### United States Bankruptcy Court Northern District of Illinois

| In r     | Symmetry Tower/Chicago Project Owner, LLC                                                                                                                                                                                                                                                                                                          |                                                          | Case No                                    |                                      |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------|--------------------------------------|
|          |                                                                                                                                                                                                                                                                                                                                                    | Debtor(s)                                                | Chapter                                    | 11                                   |
|          | DISCLOSURE OF COMPENS                                                                                                                                                                                                                                                                                                                              | ATION OF ATTO                                            | ORNEY FOR I                                | DEBTOR(S)                            |
| 1.       | Pursuant to 11 U.S.C. § 329(a) and Fed. Bankr. P. 2016(b), compensation paid to me within one year before the filing o be rendered on behalf of the debtor(s) in contemplation of o                                                                                                                                                                | f the petition in bankrupto                              | cy, or agreed to be pa                     | d to me, for services rendered or to |
|          | For legal services, I have agreed to accept                                                                                                                                                                                                                                                                                                        |                                                          | \$                                         | 20,000.00                            |
|          | Prior to the filing of this statement I have received                                                                                                                                                                                                                                                                                              |                                                          |                                            | 5,000.00                             |
|          | Balance Due                                                                                                                                                                                                                                                                                                                                        |                                                          | \$                                         | 15,000.00                            |
| 2.       | \$                                                                                                                                                                                                                                                                                                                                                 |                                                          |                                            |                                      |
| 3.       | The source of the compensation paid to me was:                                                                                                                                                                                                                                                                                                     |                                                          |                                            |                                      |
|          | ☐ Debtor ☐ Other (specify): Symmetr                                                                                                                                                                                                                                                                                                                | y Property Developme                                     | ent, III, LLC                              |                                      |
| 4.       | The source of compensation to be paid to me is:                                                                                                                                                                                                                                                                                                    |                                                          |                                            |                                      |
|          | ■ Debtor □ Other (specify):                                                                                                                                                                                                                                                                                                                        |                                                          |                                            |                                      |
| 5.       | ☐ I have not agreed to share the above-disclosed compens                                                                                                                                                                                                                                                                                           | ation with any other perso                               | on unless they are me                      | mbers and associates of my law firm. |
|          | ■ I have agreed to share the above-disclosed compensation copy of the agreement, together with a list of the names                                                                                                                                                                                                                                 |                                                          |                                            |                                      |
| 6.       | In return for the above-disclosed fee, I have agreed to rende                                                                                                                                                                                                                                                                                      | er legal service for all aspe                            | ects of the bankruptcy                     | case, including:                     |
|          | <ul> <li>a. Analysis of the debtor's financial situation, and rendering</li> <li>b. Preparation and filing of any petition, schedules, statemed</li> <li>c. Representation of the debtor at the meeting of creditors and</li> <li>d. Representation of the debtor in adversary proceedings are</li> <li>e. [Other provisions as needed]</li> </ul> | ent of affairs and plan whi<br>and confirmation hearing, | ch may be required;<br>and any adjourned h |                                      |
| 7.       | By agreement with the debtor(s), the above-disclosed fee do                                                                                                                                                                                                                                                                                        | es not include the following                             | ing service:                               |                                      |
|          | (                                                                                                                                                                                                                                                                                                                                                  | CERTIFICATION                                            |                                            |                                      |
| this     | I certify that the foregoing is a complete statement of any agbankruptcy proceeding.                                                                                                                                                                                                                                                               | greement or arrangement f                                | for payment to me for                      | representation of the debtor(s) in   |
| <u> </u> | May 31, 2023                                                                                                                                                                                                                                                                                                                                       | /s/ Laxmi P. Sa                                          |                                            |                                      |
| i        | Date                                                                                                                                                                                                                                                                                                                                               | Laxmi P. Sarath<br>Signature of Attor                    | •                                          |                                      |
|          |                                                                                                                                                                                                                                                                                                                                                    | Whitestone, P.0                                          |                                            |                                      |
|          |                                                                                                                                                                                                                                                                                                                                                    | 17W775 Butterf                                           | ield Road                                  |                                      |
|          |                                                                                                                                                                                                                                                                                                                                                    | Suite 114<br>Oakbrook Terra                              | ace. II 60181                              |                                      |
|          |                                                                                                                                                                                                                                                                                                                                                    | 3126747965 Fa                                            |                                            |                                      |
|          |                                                                                                                                                                                                                                                                                                                                                    |                                                          | estonelawgroup.co                          | om                                   |
|          |                                                                                                                                                                                                                                                                                                                                                    | Name of law firm                                         |                                            |                                      |

Cook County Treasurer 118 N Clark Street Unit 112 Chicago, IL 60602

GEI Consultants Inc 120 W Madison St # 1305 Chicago, IL 60602

Peak Properties LLC 2815 W Roscoe Street Chicago, IL 60618

Skidmore, Owings, & Merrill LLP 224 S Michigan Avenue Chicago, IL 60604

Wabash Superior 1 LLC c/o Levenfeld Pearlstein, LLC 2 N. LaSalle St., Suite 1300 Chicago, IL 60602

Walsh Construction 929 W Adams Chicago, IL 60607

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#### United States Bankruptcy Court Northern District of Illinois

| In re Symmetry Tower/Chicago Project                                                                                                                                            | Owner, LLC                                                                | Case No.                                                                          |        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------|
|                                                                                                                                                                                 | Debtor(s)                                                                 | Chapter 11                                                                        |        |
| CORPORA                                                                                                                                                                         | ATE OWNERSHIP STATEMENT                                                   | Γ (RULE 7007.1)                                                                   |        |
| Pursuant to Federal Rule of Bankruptcy I recusal, the undersigned counsel forSymmetries that the following is a (are) corpown(s) 10% or more of any class of the c FRBP 7007.1: | mmetry Tower/Chicago Project Owner oration(s), other than the debtor or a | er, LLC in the above captioned action, a governmental unit, that directly or indi | rectly |
| ■ None [ <i>Check if applicable</i> ]                                                                                                                                           |                                                                           |                                                                                   |        |
|                                                                                                                                                                                 |                                                                           |                                                                                   |        |
| May 31, 2023                                                                                                                                                                    | /s/ Laxmi P. Sarathy                                                      |                                                                                   |        |
| Date                                                                                                                                                                            | Laxmi P. Sarathy                                                          |                                                                                   |        |
|                                                                                                                                                                                 | Signature of Attorney or Liti                                             |                                                                                   |        |
|                                                                                                                                                                                 |                                                                           | er/Chicago Project Owner, LLC                                                     |        |
|                                                                                                                                                                                 | Whitestone, P.C.<br>17W775 Butterfield Road                               |                                                                                   |        |
|                                                                                                                                                                                 | Suite 114                                                                 |                                                                                   |        |
|                                                                                                                                                                                 | Oakbrook Terrace, IL 60181<br>3126747965 Fax:328734774                    |                                                                                   |        |

Isarathy@whitestonelawgroup.com